**BOARD OF SELECTMEN** 

Francis A. Hegarty, Chairman Robert F. Brady, Clerk Steven P. Rose, Associate

Francis T. Crimmins, Jr. TOWN ADMINISTRATOR

# Town of Avon

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**Town Offices** 

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TOWN CLERK

### **BOARD OF SELECTMEN** AGENDA FOR THE MEETING OF THURSDAY, NOVEMBER 17, 2016 7:30 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- ROLL CALL III.
- IV. MINUTES: November 3, 2016 (Regular Session)

November 10, 2016 (Workshop Session) November 3, 2016 (Executive Session)

#### V. **APPOINTMENTS:**

7:45 p.m. **Opening of Sand & Salt Bids** 

#### VI. UNFINISHED BUSINESS

- 1. T-Mobile Water Tower Lease
- 2. Good Energy Contract
- Candidates for Police Dispatcher Position 3.
- 4. Status of Double Utility Poles

#### VII. **NEW BUSINESS**

- 1. Appointment of Teen Program Director
- 2. Reclassification of AFSCME Unit Position Payroll Clerk to AFSCME Unit Position Assistant Treasurer
- 3. Request for Release of Moratorium Restrictions by Columbia Gas
- Requests for Street Opening Permits from Endriunas Bros.: 4.
  - Lot 47 at 8 Collins Circle for New Electrical Service a.
  - b. Lot 47 at 8 Collins Circle to Install New Water Service
  - Lot 49 at Collins Circle to Install New Water Service
- Request for Street Opening Permits from Columbia Gas for: 5.
  - 167 West High Street a.
  - 45 Gill Street b.

- c. 185 Bodwell Street
- 6. Request from Jodee Frias for a donation box at Town Hall for Hand Delivered Hope (Winter Outerwear and Blanket Drive for the Homeless)
- 7. Correspondence
- 8. Announce December meeting dates as December 1, 2016 and December 15, 2016
- 9. Approval of Warrants for the Payment of Bills

## "Topics that the Chair did not reasonably anticipate would be discussed"

### VIII. TOWN ADMINISTRATOR'S REPORT

### IX. ADJOURNMENT

### X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units
- 2. Employment Agreements with Non-Union Personnel
- 3. Review of Call Firefighter Agreement